



PAT McCrory
Governor

NICHOLAS J. TENNYSON
Secretary

November 23, 2015

Contract No.: C203154
WBS Element No.: 47034.3.1
TIP No.: I-5314
F.A. No.: IMS-085-3(208)105
County: Randolph

"I-85 from the Davidson County Line to the Guilford County Line"

Contractor: APAC-Atlantic, Inc. Thompson Arthur Division

MEMORANDUM TO: Mr. B. H. Jones, P. E.
Division Engineer

FROM: Mr. R. A. Hancock, P. E.
State Construction Engineer

DocuSigned by:

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SUBJECT: Final Acceptance of Project

A final inspection for the above referenced project was held on September 8, 2015.

Ms. V. G. Davis, Roadway Construction Engineer, has advised that all work on the project has been completed. This will be your authority to accept it and take it over for maintenance as of October 19, 2015.

This completes the entire project.

cc: Mr. J. F. Sullivan, III, P. E.
Mr. R. E. Blakley, P. E.
District Engineer
APAC-Atlantic, Inc. Thompson Arthur Division

